

List of readings

Please note:

- Intensive readings should be studied in-depth.
- Extensive readings can be read through for an overview.

Week 6

Methods and methodologies in feminist research practices

Intensive readings:

Clough, Peter & Nutbrown, Cathy (2012). *A student's guide to methodology*. London: Sage. Chapter 2. (Available online at the LiU library).

Ramazanoglu, Caroline and Holland, Janet (2002) *Feminist Methodology. Challenges and Choices*. London: Sage, Chapter 1. (Available online at the LiU library).

Extensive readings:

Ramazanoglu, Caroline and Holland, Janet (2002) *Feminist Methodology. Challenges and Choices*. London: Sage. (Available online at the LiU library).

Face-to-face Week

Week 7

Feminist Ethics

Intensive readings:

Nell Nodding. *Caring. A Feminine Approach to Ethics and Moral Education*. Berkeley, University of California Press, 1984, chapter 4, "An ethic of caring", pp. 79-103 (25 pages) (LISAM)

Alison Jaggar, "Ethics naturalized: feminism's contribution to moral epistemology." *METAPHILOSOPHY*, Vol. 31, No. 5, October 2000, pp. 452-468 (18 pages) (LISAM)

Saray Ayala and Nadya Vasilyeva. "Extended Sex: An Account of Sex for a More Just Society", *Hypatia*, October 2015, 30(4), pp. 725-742 (17 pages). (LISAM)

Patricia Hill Collins. *Black Feminist Thought. Knowledge. Consciousness and the Politics of Empowerment*. Chapter "Consciousness as a sphere of Freedom", pp. 111-121 (11 pages) (LISAM)

Rosi Braidotti. *Nomadic Ethics*. *Deleuze Studies*, 7(3), 2013, pp. 342-359 (11 pages)

pages). (LISAM)

Extensive readings:

Held, Virginia. *The Ethics of Care. Personal, Political, Global*. Oxford University press, 2006.

Shildrick, Margrit. 2001. Reappraising Feminist Ethics: Developments and Debates. *Feminist Theory*, 2(2), pp. 233-43.

Irigaray, Luce. *An Ethics of Sexual Difference*. Cornell University Press, 1993.

Manuel Chávez, Jr. Towards a Decolonial Ethics. In: *Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones*. Ed. Pedro DiPietro, Ed. Jennifer McWeeney, Ed. Shireen Roshanravan. Albany: SUNY Press. Pp. 175-196.

What do we talk about when we talk about queer theory?

Intensive Readings:

Eve Kosovsky Sedgwick, "Queer and Now," from *Tendencies* (London: Routledge, 1994): 1–19.

Michel Foucault, "The Incitement to Discourse," from *The History of Sexuality, Volume 1: An Introduction* (New York: Pantheon Books, 1978), 17–35.

Judith Butler, "Critically Queer." *GLQ* 1 (1993): 17–32.

Extensive Readings:

Sara Ahmed, "Interview with Judith Butler," *Sexualities* 19, no. 4 (2016): 482–492.

Anne Fausto-Sterling, "Dwelling Dualisms," from *Sexing the Body: Gender Politics and the Construction of Sexuality* (New York: Basic Books, 2000), 1–29.

Ann Laura Stoler, "A Colonial Reading of Foucault: Bourgeois Bodies and Racial Selves," from *Carnal Knowledge and Imperial Power: Race and the Intimate in Colonial Rule* (Berkeley: University of California Press, 2010), 140–161.

Theories of Science and Gender, Race, Sexuality

Intensive Readings:

Anne Fausto-Sterling, "The Five Sexes: Why Male and Female are not Enough," in *The Sciences* 33 (1993): 20-24 and "The Five Sexes, Revisited" in *The Sciences* (2000): 157-61. (9 pgs.)

Emily Martin, "The Egg and the Sperm: How Science Has Constructed a Romance Based on Stereotypical Male-Female Roles," *Signs* 16.3 (1991): 485-501. (17 pgs.)

Londa Schiebinger, "Why Mammals are Called Mammals: Gender Politics in Eighteenth-Century Natural History," in *The American Historical Review* 98.2 (1993): 382-411. (24 pgs. of text)

Siobhan Somerville, "Scientific Racism and the Invention of the Homosexual Body," *Journal of the History of Sexuality* 1994, 5:2, 243-266. (23 pgs.)

Dean Spade, "Mutilating Gender," in *The Transgender Studies Reader*, Susan Stryker and Stephen Whittle, eds. (New York: Routledge, 2006), 315-332. (14 pgs.)

Extensive Readings:

Bernice L. Hausman, "Managing Intersexuality," in *Changing Sex: Transexualism, Technology, and the Idea of Gender* (Duke University Press, 1995), 485-501. (16 pgs.)

Elizabeth Lloyd, "Pre-Theoretical Assumptions in Evolutionary Explanations of Female Sexuality," in *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition* 69.2-3 (1993): 139-153. (13 pgs.)

Mannie Liscum and Michael L. Garcia, "You Can't Keep a Bad Idea Down: Dark History, Death, and Potential Rebirth of Eugenics." *Anat Rec.* 305 (2022): 902–937. Link: <https://anatomypubs.onlinelibrary.wiley.com/doi/full/10.1002/ar.24849>.

Edward Stein selections from *Mismeasure of Desire: The Science, Theory, and Ethics of Sexual Orientation* (Oxford University Press, 2001), 119-163. (44 pgs.)

Roddy Slorach, "From Eugenics to Scientific Racism," *International Socialism: A Quarterly Review of Socialist Theory* 165 (2020). Link: <https://isj.org.uk/from-eugenics-to-scientific-racism/>

Christine Rosen, "Eugenics—Sacred and Profane: On Orthodox matchmakers, IVF clinics, and genetic testing," *The New Atlantis* (2003). Link: <https://www.thenewatlantis.com/publications/eugenics-sacred-and-profane>.

Feminist Posthumanisms and New Materialisms

Intensive readings:

Alaimo, Stacy. 2018. "Material Feminism in the Anthropocene". In *A Feminist Companion to the Posthumanities*, eds. Cecilia Åsberg & Rosi Braidotti. Cham: Springer, pp. 45-54. (9 pp)

[LiUlib]

Barad, Karen. 2012. "Nature's Queer Performativity". *Kvinder, Køn og Forskning - Sociologisk Institut - Københavns Universitet*. No. 12 (2012). Pp. 25-53. Available online: <https://doi.org/10.7146/kkf.v0i1-2.28067> (28pp)

Deleuze, Gilles and Félix Guattari. 1987. "1730: Becoming-Intense, Becoming-Animal..." In *A Thousand Plateaus: Capitalism and Schizophrenia*. Minneapolis: University of Minnesota Press, pp. 232-265 and 272-294. (OBS! Please, pay attention to the edition) (55pp.) [LiU lib] (or online <https://libcom.org/files/A%20Thousand%20Plateaus.pdf>)

MacCormack, Patricia. "Posthuman Ethics" in *Posthuman Ethics: Embodiment and Cultural Theory*. Farnham and Burlington: Ashgate, 2012. pp. 1-17 (17pp) [LiU lib]

Extensive readings:

Haraway, Donna. "When the Species Meet: Introductions" in *When the Species Meet*. Minneapolis: Minnesota University Press, 2008. Pp. 3-42 (39pp) [LiU lib] (or online: http://xenopraxis.net/readings/haraway_species.pdf)

Rossini, Manuela. 2006. "To the Dogs: Companion Speciesism and the New Feminist Materialism", *Kritikos: An International and Interdisciplinary Journal of Postmodern Cultural Sound, Text and Image*, Vol. 3 (September 2006): <http://intertheory.org/rossini> (ca. 10 pp. in print)

Van der Tuin, Iris and Rick Dolphijn (2010). "The Transversality of New Materialism". *Women: A Cultural Review*. vol. 21. no. 2. pp. 153-71. Also published as chapter 5 in: Van der Tuin, Iris and Rick Dolphijn (2013). *New Materialism: Interviews and Cartographies*. Open Humanities Press, 2012. pp. 93-114. Available online: [http://quod.lib.umich.edu/cgi/p/pod/dod-idx/new-materialism-interviews-cartographies.pdf?c=ohp;idno=11515701.0001.001\(21pp.\)](http://quod.lib.umich.edu/cgi/p/pod/dod-idx/new-materialism-interviews-cartographies.pdf?c=ohp;idno=11515701.0001.001(21pp.))

FURTHER READINGS (LITERATURE RESOURCE FOR THE FUTURE):

Braidotti, Rosi. "Transplants: Transposing Nature" in *Transpositions: On Nomadic Ethics*. Cambridge: Polity Press, 2006. pp. 96-143 (47 pp.) [LiU lib] or online: [http://quintus.memoryoftheworld.org/Rosi%20Braidotti/Transpositions_%20On%20Nomadic%20Ethics%20\(12340\)/Transpositions_%20On%20Nomadic%20Ethics%20-%20Rosi%20Braidotti.pdf](http://quintus.memoryoftheworld.org/Rosi%20Braidotti/Transpositions_%20On%20Nomadic%20Ethics%20(12340)/Transpositions_%20On%20Nomadic%20Ethics%20-%20Rosi%20Braidotti.pdf)

Coole, Diane & Samantha Frost. 2010. "Introducing the New Materialisms" In *New Materialisms: Ontology, Agency, and Politics*. Durham & London: Duke University Press, pp. 1-43. (43pp)

Derrida, Jacques, "The Animal That Therefore I Am (More to Follow)", *Critical Inquiry* 28 (Winter 2002), pp. 368-418. (50pp) [LiU lib]

Grosz, Elizabeth. 2011. "Introduction" and "The Inhuman in the Humanities" in *Becoming Undone: Darwinian Reflections on Life, Politics, and Art*. Durham & London: Duke University Press, pp. 1-9 and 11-24. (22pp)

MacCormack, Patricia. 2020. *The Ahuman Manifesto: Activism for the End of the Anthropocene*, London: Bloomsbury. [LiU Lib]

Radomska, Marietta. 2020. "Deterritorialising Death: Queerfeminist Biophilosophy and Ecologies of the Non/Living in Contemporary Art". *Australian Feminist Studies* 35(104), pp. 116-137. <https://doi.org/10.1080/08164649.2020.1802697>

Wolfe, Cary. 2010. *What Is Posthumanism?*. Minneapolis: Minnesota University Press, pp. xi-xxxiv (23pp.)

Åsberg, Cecilia and Rosi Braidotti, eds. 2018. *A Feminist Companion to the Posthumanities*. Cham: Springer. [LiU Lib]

Making Theories and Methodologies Work I and II

OPTIONAL READING

Davis, Kathy (2014) Chapter 11. Making theories work, in: Nina Lykke (ed) *Writing Academic Texts Differently. Intersectional Feminist Methodologies and the Playful Art of Writing*, pp. 172-179 (New York: Routledge). (available as an e-book at LiU library).

Brewster, Anne (2014) Chapter 12. Making Language Your Own. Brainstorming, Heteroglossia and Poetry, in Nina Lykke (ed) *Writing Academic Texts Differently. Intersectional Feminist Methodologies and the Playful Art of Writing*, pp. 180-193 (New York: Routledge). (available as an e-book at LiU library).

Week 8

Theoretical and methodological issues in decolonial feminism.

Intensive readings:

Lugones, Maria. Toward a decolonial feminism. *Hypatia*, vol. 25, no. 4 (Fall, 2010). (LISAM)

Kim Anderson, Elena Flores Ruíz, Georgina Tuari Stewart, Madina Tlostanova. Symposium: What Can Indigenous Feminist Knowledge and Practices Bring to "Indigenizing" the Academy? *Journal of World Philosophies* 4 (Summer 2019). (LISAM)

Anna Carastathis. Beyond the "Logic of Purity": "Post-Post-Intersectional" Glimpses in Decolonial Feminism. Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones, 2019. (LISAM)

Madina Tlostanova. Border Thinking/Being/Perception: Toward a "Deep Coalition" across the Atlantic. Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones, 2019. (LISAM)

Extensive readings:

Tlostanova M., Thapar-Bjorkert S., Ina Knoblock. "Do we need decolonial feminism in Sweden?" NORA - Nordic Journal of Feminist and Gender Research, June 2019.

Speaking Face to Face/Hablando Cara a Cara: The Visionary Philosophy of María Lugones, eds. Pedro J. DiPietro, Jennifer McWeeny, Shireen Roshanravan. SUNY Series, Praxis: Theory in Action, 2019

Lugones, Maria. Pilgrimages/Peregrinajes. Theorizing Coalition against Multiple Oppressions. Rowman & Littlefield, 2003.

Catherine Walsh and Walter D. Mignolo. On Decoloniality. Duke U Press, 2018.

Week 9

Sexual Difference: 'Territory' and 'Lines of Flight'

Intensive readings:

Braidotti, Rosi (2002), Becoming Woman, or Sexual Difference Revisited, in: Rosi Braidotti, *Metamorphoses. Towards a Materialist Theory of Becoming*, pp. 11-64 (Polity Press, Cambridge and Malden). (LiU Library)

Braidotti, Rosi (1997), Comment on Felski's "The Doxa of Difference": Working through Sexual Difference, *Signs*, 23(1), pp. 23-40. (LISAM)

Felski, Rita (1997), The Doxa of Difference, *Signs*, 23(1), pp. 1-21. (LISAM)

Cixous, Hélène (1976), The Laugh of the Medusa, *Signs*, 1(4), pp. 875-893. (LISAM)

Irigaray, Luce (1985), Any theory of the subject has always been appropriated by the "masculine." In: Luce Irigaray, *Speculum of the Other Woman*, pp. 133-146 (New York: Cornell University Press). (LISAM)

Extensive readings:

Braidotti, Rosi (2002), *Metamorphoses. Towards a Materialist Theory of Becoming* (Cambridge and Malden: Polity Press).

Esquirel, Laura (1995), *Like Water for Chocolate* (New York: Anchor Books).

Woolf, Virginia (1992), *Mrs Dalloway* (London: Penguin Books).

Week 10

Written on the Body: Love in the Nick of Time

Intensive readings:

Braidotti, Rosi (2013), "Post-Humanism: Life beyond the Self" In: *The Posthuman*, Polity Press, Cambridge and Malden, pp. 13-54. (LiU Library)
<https://login.e.bibl.liu.se/login?url=https://ebookcentral.proquest.com/lib/linkoping-ebooks/detail.action?docID=1315633>

Deleuze, Gilles and Felix Guattari (1987), "Conclusion: Concrete Rules and Abstract Machines." In: *A Thousand Plateaus. Capitalism and Schizophrenia*, Continuum, London and New York, pp. 501-514. (LiU Library)

Grosz, Elizabeth (1994), 'Intensities and Flows' in *Volatile Bodies. Toward a Corporeal Feminism*, Bloomington: Indiana University Press, pp. 160- 173. (LISAM)

Extensive readings:

Braidotti, Rosi (2013), *The Posthuman*, Polity Press, Cambridge and Malden.

Jordanova, Ludmilla (1989), *Sexual Visions. Images of Gender in Science and Medicine between Eighteenth and Twentieth Centuries*, Harvester Wheatsheaf, New York.

Winterson, Jeanette (2001), *Written on the Body*, Vintage Books, London.